1 2 3 4		SUN CITY CENTER WEST MASTER ASSOCIATION, INC. Annual Organizational Meeting Minutes Wednesday, November 13th, 2024, at 9:30 AM Location: Veterans Theater - KPNCH
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6	I.	Roll Cali:
7		Chris Robinson, Jim Allen, Sandy Collins, George Cordelli, Ray Vaccaro and Rodney
8		Walker were present.
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10	II.	Call to Order:
11		General Manager Shawna Deiulio called the meeting to order at 11:40 am.
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13	111.	Special Business, Election of Officers:
14		A. Rodney Walker nominated Chris Robinson to the position of President. The
15		motion was seconded by Jim Allen. Rodney Walker, Jim Allen, Sandy Collins,
16		George Cordelli, and Ray Vaccaro voted in favor. The motion passed with 6 in
17		favor, and none opposed.
18		B. Chris Robinson nominated Rodney Walker to the position of Vice President. The
19		Motion was seconded by George Cordelli. Chris Robinson, Jim Allen, Sandy
20		Collins, George Cordelli, and Ray Vaccaro voted in favor. The motion passed
21		with 6 in favor, and none opposed.
22		C. Chris Robinson nominated James Allen to the position of Secretary/Treasurer.
23		The Motion was seconded by George Cordelli. Chris Robinson, Sandy Collins,
24		George Cordelli, Ray Vaccaro, and Rodney Walker voted in favor. The motion
25		passed with 6 in favor, and none opposed. D. George Cordelli, Ray Vaccaro, and Sandy Collins will be in the position of
26		Director.
27 28		Director.
29	III.	New Business:
30	****	A. Chris Robinson called a motion to assign the Authorized Bank Signers to be
31		President Chris Robinson, Vice President Rodney Walker, and
32		Secretary/Treasurer Jim Allen. The motion was seconded by Rodney Walker.
33		Chris Robinson, Sandy Collins, George Cordelli, Ray Vaccaro, and Rodney
34		Walker voted in favor. The motion passed with 6 in favor, and none opposed.
35		B. Chris Robinson called a motion to assign the Registered Agent to - Steve Mezer.
36		Jim Allen seconded the motion. Chris Robinson, Sandy Collins, George Cordelli,
37		Ray Vaccaro, and Rodney Walker voted in favor. The motion passed with 6 in
38		favor, and none opposed.
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40	VII.	Open Forum:
41		There were no questions or comments.
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43	VIII.	Adjournment: There being no further business, the meeting was adjourned at
44		11:45AM. – November 15, 2024.
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47		
48	Kath	y Crawley, Jim Allen, Secretary
49	Admi	inistrative Assistant
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