

1                                   **SUN CITY CENTER WEST MASTER ASSOCIATION, INC.**

2   **Membership Meeting Minutes**

3   **Friday, May 13th, 2022, at 9:30 AM**

4                                   **Purpose: Voting – Pattern & Coverage Assessment**

5                                   **Location: Veterans Theater KPNCH**

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7           **I. Opening**

8           **A. Roll Call:** Associations were called with 68.4% in attendance. A quorum was  
9           established. Also present; President Jim Haggerty, Vice President Chris  
10           Robinson, Secretary David Wetmore, Treasurer Jayne Nardin, Director Les  
11           Raba, Director Forrest Davis, Director George Cordelli.

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13           **B. Call to Order:** President Haggerty called the meeting to order at 9:36 am.

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15           **II. Membership Minutes:**

16                   President Jim Haggerty postponed the approval of the Minutes for 5/25/21  
17                   Membership meeting until next meeting.

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19           **III. Reports:**

20           **A. Treasurer's Report** was presented by Jayne Nardin.

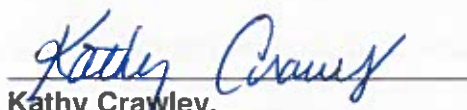
21  
22           **B. President Jim Haggerty presented the Irrigation presentation.**

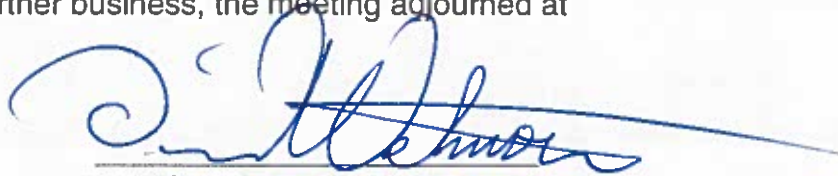
23           **IV. New Business**

24           **A.** Jayne Nardin called a motion as follows: The Master Association Membership  
25           to authorize that the Master Association to award to have ITS perform a Pattern  
26           & Coverage assessment of all spray and rotor zones in the Kings Point  
27           Community. All zones that need to be altered to increase head-to-head  
28           coverage as recommended by the survey. If the association would like to  
29           proceed all parts and labor will be provided by the Master Association, with the  
30           Master Association being responsible for all labor cost and individual Association  
31           be responsible for the cost of all parts. Parts provided by the Master Association  
32           will be reimbursed by the individual associations.

33           **B.** Jayne Nardin called to amend the motion as follows: The Master Association will  
34           develop a plan regarding the pattern and spray coverage assessment and will  
35           present this to the membership in the fall of 2022 to vote to proceed. The Motion  
36           passed by the membership.

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38           **IV. Adjournment:** There being no further business, the meeting adjourned at  
39           11:29AM. – May 13, 2022.

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41             
42           \_\_\_\_\_  
43           **Kathy Crawley,**  
44           **Administrative Assistant**

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41           \_\_\_\_\_  
42           **David Wetmore, Secretary**